


COMMUNITY READINESS PROGRAM CERTIFICATION APPLICATION

↓ Local Government/ Designated Area Name and Map*	↓ Representative Name	↓ Address
San Juan College	Martin Brady	5101 College Boulevard, Farmington NM 87402
↓ County	↓ Representative Position	↓ Email ↓ Phone
San Juan County	Director of Business	bradym@sanjuancollege.edu 505-566-3699
↓ Date March 13, 2026	Incubation and Acceleration Initiatives	

* Please include/attach map that delineates the boundaries of the municipality/designated area

DOES NOT MEET CRITERION	PARTIALLY MEET CRITERION	MEETS CRITERION	 BRONZE (min. 20 points) Obtain a minimum of 20 points to get Bronze certified		
			CRITERIA	DELIVERABLES	POINTS OBTAINED
			<u>Prerequisites - Must Comply to achieve certified</u> <u>Site accreditation:</u> Water and sewer available in designated area	Provide proof that water/sewer are available	Mandatory to Meet to be Certified in this Category
			<u>Prerequisites - Must Comply to achieve certified</u> <u>Site accreditation:</u> Water pressure and supply is sufficient to meet the local Fire Code requirements for the proposed building occupancy and designated area	Provide statement to confirm that pressure and supply is sufficient to meet Fire Code	
0	5	10	Local zoning allows for biotech laboratory, manufacturing and/or research & development as permissive uses	Provide Zoning code section/map pertaining to biotech laboratory and manufacturing uses	10
0	5	10	Designated areas must have access to high-speed broadband or the ability to provide it within 60 days	Provide statement	10
0	5	10	Local government offers pre-application consultation review meetings, bringing together all pertinent departments, to provide an overview of the local approvals process for significant commercial, manufacturing and industrial projects	Outline development approval process	10
30			← Total Points Attainable	Subtotal Points Obtained →	30




JUNE 2022

Please complete form and print and return to:

NM BIOSCIENCE AUTHORITY

101 Broadway Blvd NE, Suite 178
Albuquerque, NM 87102

(480) 206-1129
stofighi@salud.unm.edu

↓ COMMUNITY REPRESENTATIVE ONLY		↓ NM BIOSCIENCE AUTHORITY ONLY	
↓ Total Points Obtained	↓ Representative Name	↓ Bioscience Authority Name	↓ Rating Obtained
30	Martin Brady	Stephanie Tofighi	Bronze
↓ Rating Desired	↓ Representative Signature	↓ Bioscience Authority Signature	↓ Date
Bronze			April 16, 2026

↓ Deliverable attached

- Zoning Verification Letter
- Development Approval Process
- High Speed Broadband Verification
- Water-Based Fire Protection Systems Inspection
- Enterprise Center Water Systems map
- Enterprise Center Photos
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